

### Additional Instructions

1. Use the NAD 83 Northing and Easting as depicted in the St. Mary's County Mapping Project. If the Maryland Grid coordinates based on the 1927 datum are used, please note this fact on the form.
2. Locate the structure in the latest version of the ADC Map Book for your County. The coordinates should be written as map number, column, and row. For example, for a BMP located on map 9, column C and row 10, the correct coordinate is 09CIO. It is important to be consistent with the code that is used for the ADC map coordinate, and the use of four numerals and a letter is an accepted convention. In addition, note that the map number is not necessarily the same as the page that the map is on.
3. The State Watershed Designation corresponds to Maryland's 8-digit watershed designation number. The two watersheds in St. Mary's County are the Patuxent River (#02-13-11) and the Lower Potomac River (#02-14-01).
4. The land use codes should correspond to the system of land use/land cover codes used by the Maryland Office of Planning as shown below:

<u>Category</u>	<u>Subcategory</u>
10 - urban build-up	11 Low density residential (.2-2 du/ac) 12 Medium density residential (> 2-8 du/ac) 13 High density residential (> 8 du/ac) 14 Commercial L5 Industrial 15 Industrial 16 Institutional 17 Extractive 18 Open urban land 191 Large lot subdivision (Agriculture) 192 Large lot subdivision (Forest)
20 - agriculture	21 Cropland 22 Pasture 23 Orchards 24 Feeding operations 241 Feeding operations 242 Agricultural facilities
40 - forest	25 Row and garden crops 41 Deciduous forest 42 Evergreen forest 43 Mixed forest 44 Brush
50 - water	
60 - wetlands	
70 - barren land	71 Beaches 72 Bare exposed rock 73 Bare ground

**ST. MARY'S COUNTY STORMWATER MANAGEMENT  
NOTICE OF CONSTRUCTION COMPLETION FORM**

**PLEASE COMPLETE THE INFORMATION ABOVE THE DOTTED LINE:**

Jurisdiction: St. Mary's County

Structure/Project Name: \_\_\_\_\_

Structure/Project Address \_\_\_\_\_

Tax Map \_\_\_\_\_ Block \_\_\_\_\_ Parcel \_\_\_\_\_

**Location:**                      NAD 83 Coordinates                      MD State Grid Coordinates

Northing (or Latitude)                      \_\_\_\_\_                      \_\_\_\_\_

Easting (or Longitude)                      \_\_\_\_\_                      \_\_\_\_\_

ADC Map Coordinates                      \_\_\_\_\_                      \_\_\_\_\_

State Watershed Designation                      \_\_\_\_\_

(Patuxent #02-13-11 or Lower Potomac #02-12-01)

**Structure Drainage Area:**

Facility Drainage Area (acres)                      \_\_\_\_\_                      Total Project Area (acres) \_\_\_\_\_

Landuse Code\* (See Attached)                      \_\_\_\_\_                      Runoff Curve Number \_\_\_\_\_

**Structure Description:**

Infiltration Basin                      \_\_\_\_\_                      Dry Well                      \_\_\_\_\_

Water Quality Inlet                      \_\_\_\_\_                      Extended Detention, Wet                      \_\_\_\_\_

Retention Structure (Wet Pond)                      \_\_\_\_\_                      Infiltration Trench                      \_\_\_\_\_

Wetland                      \_\_\_\_\_                      Sand Filter                      \_\_\_\_\_

Wet Swale                      \_\_\_\_\_                      Underground Storage                      \_\_\_\_\_

Dry Swale                      \_\_\_\_\_                      Organic Filter                      \_\_\_\_\_

Bioretention                      \_\_\_\_\_

Other (Describe)                      \_\_\_\_\_

Facility Site Location:      On-Site Facility                      \_\_\_\_\_      Off-Site Facility                      \_\_\_\_\_

**Name:** \_\_\_\_\_                      **Title:** \_\_\_\_\_                      **Phone:** \_\_\_\_\_

**Engineer Signature:** \_\_\_\_\_                      **Date:** \_\_\_\_\_  
(Type or Print Name)

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**Permit Approval Date** \_\_\_\_\_                      **SWM Grading Permit No.** \_\_\_\_\_  
**As-Built Approval Date** \_\_\_\_\_  
**Name:** \_\_\_\_\_                      **Title:** \_\_\_\_\_                      **Phone:** \_\_\_\_\_  
(Type or Print Name)  
**County Authorized Signature:** \_\_\_\_\_                      **Date:** \_\_\_\_\_